

*Curriculum Vitae of*  
**ADAM A.J. DEVILLE<sup>1</sup>**

**PEDAGOGICAL EXPERIENCE:**

- Associate Professor of Theology (tenured) and Departmental Chair** 2013-  
University of Saint Francis, Ft. Wayne, Indiana
- Assistant Professor of Theology and Director of Programs in Theology** August 2007-2012  
University of Saint Francis, Ft. Wayne, Indiana
- Courses Taught:*  
Peace and Justice  
Christian Marriage and Family  
Introduction to Catholic Theology  
Liturgy (graduate course)  
Introduction to Catholic Moral Theology  
The Papacy and the Vatican (a new course I designed)  
Moral Theology (graduate Course)  
Ethics  
Eastern Christianity and the Encounter with Islam (a new course I designed)  
Catechetical Methods (graduate course)  
Moral Topics: Sexual Differentiation (graduate course)  
iConnect: First Year Experience (an introduction to academic life for freshmen)  
Catholic Social Teaching (new graduate course)  
Sacred Images: Eastern Orthodox Iconography (a new course I designed)  
Philosophy/Theology/Ministry Undergraduate Seminar (co-ordinator)  
Sacraments (graduate course)  
Prayer and Worship  
The Triune God (new course I designed and taught for the first time)  
Ecclesiology and Ecumenism (taught at the Metropolitan Andrey Sheptytsky Institute of Eastern Christian Studies at Saint Paul University, Ottawa, Canada, Summer 2010)
- Graduate Teaching Assistant** January 2004-April 2006  
Saint Paul University, Ottawa
- Teacher of English as a Second Language** July-August 2001  
Ukrainian Catholic University (L'viv Theological Academy)  
L'viv, Ukraine
- High School Teacher** September 1998-June 2000  
St. Clement School, Ottawa

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PUBLICATIONS<sup>2</sup>:

STATISTICAL SUMMARY of Books, Articles and Bookreviews:	
Books Authored:	1
Books Edited :	3
Edited Serials:	16
Major Invited Contributions:	5
Articles in Juried Journals:	20
Book Reviews in Juried Journals:	47
Professional Publications:	75

I: Books:

- a) Single Author: *Orthodoxy and the Roman Papacy: Ut Unum Sint and the Prospects of East-West Unity* (University of Notre Dame Press, 2011), 280pp.<sup>3</sup>
- b) Second Author: *Unité en Division: les Lettres de Lev Gillet («un moine de l'Église d'Orient») à Andreï Cheptytsky 1921-1929* (Paris, 2009), 328+pp.
- c) Edited Books:
- (i) *Orthodoxy in North America*. Anticipated publication: 2015 from the University of Notre Dame Press. (In addition to editing this book, I also wrote the introduction and one of the chapters.)
- (ii) “Eastern Christianity and the Encounter with Islam.” A proposed collection of international scholars treating the encounter in over a dozen countries. Under contract with Routledge. Anticipated publication: late 2015
- (iii) “Married Catholic Priests”: A proposed collection of international scholars treating the topic. Prospectus under review at the University of Notre Dame Press.

II: Edited Serials:

TYPE	TITLE	PAGES
Faculty newsletter of the School of Arts and Sciences of the University of Saint Francis	<i>Parabola</i>	Four issues (2008, 2009, 2010, 2011) of c. 12pp. each. I am the inaugural editor.
International trilingual juried journal of original scholarship	<i>Logos: A Journal of Eastern Christian Studies</i>	Since taking over as editor in 2005, I have overseen 2 double issues per year averaging 200pp. per issue.

<sup>2</sup> This list does not include dozens of brief book reviews published in the “Brief Notices” section of *Logos: A Journal of Eastern Christian Studies* nor the hundreds of essays and reviews noted daily at: <http://easternchristianbooks.blogspot.com>. Nor, finally, does it include a significant scholarly blogging endeavor, “Red River Orthodox: Eastern Christianities Engaging ‘The West’”: <http://holysurrection.areavoices.com/>

<sup>3</sup> Positive reviews (to date) include *Theological Studies*, *America*, *Journal of Ecumenical Studies*, *Religion in Eastern Europe*, *One in Christ*, *Catholic World Report*, and *The Living Church*.

### III: Major Invited Contributions:

- 1) Chapter, "Church," in the *Oxford Handbook of Ecumenical Studies*, eds. Paul McPartlan and Geoffrey Wainwright (Oxford University Press: anticipated publication: December 2014).
- 2) Chapter, "Orders" in the *Oxford Handbook of Sacramental Theology*, eds. Matthew Levering and Hans Boersma (Oxford University Press: anticipated publication: 2014).
- 3) Chapter, "Guarding the Mystery under the Guise of Madness: East Meets West in Evelyn Waugh's 'Iurodivyi'" in Marc DiPaolo, ed., *Unruly Catholics from Dante to Madonna - Faith, Heresy, and Politics in Cultural Studies* (Scarcrow Press, 2013), 57-80.
- 4) Chapter, "Faith, Freedom and the Academy" in William C. Mills, ed., *Church and World: Essays in Honor of Michael Plekon* (Orthodox Research Institute Press, 2013), 55-68.
- 5) "The Search for Unity," *Our Sunday Visitor* 103 (25 May 2014): 9-12. This specially commissioned, 4000-word essay treats relations between Orthodoxy and Catholicism today:  
<https://www.osv.com/OSVNewsweekly/Article/TabId/535/ArtMID/13567/ArticleID/14703/The-search-for-unity.aspx>

### IV: Peer-Reviewed Journals:

#### a) *Articles:*

- 1) "The Canberra Assembly: A Mixed Blessing," *Ecumenical Review* 43 (1991): 247-48.
- 2) "The Development of the Doctrine of 'Structural Sin' and a 'Culture of Death' in the Thought of Pope John Paul II," *Eglise et Theologie* 30 (1999): 307-325.
- 3) "Learning What Ukraine Has to Teach Us," *Logos: A Journal of Eastern Christian Studies* 41-42 (2000-2001): 399-410.
- 4) "The Evangelical Potential of the Byzantine Liturgy in a Culture of Efficiency and Death," *Logos: A Journal of Eastern Christian Studies* 43-45 (2002-04): 315-38.
- 5) "On the 'Healing of Memories:' An Analysis of the Concept in Papal Documents in Light of Modern Psychotherapy and Recent Ecumenical Statements," *Eastern Churches Journal* 11 (2004): 59-88.
- 6) "The Healing of Memories: A Suggestion for Liturgical Enactment," *Ecumenical Trends* 34 (December 2005): 9-12
- 7) "Salvation as Transfiguration: The Liturgical Soteriology of St. Maximus the Confessor," *Theandros: An Online Journal of Orthodox Christian Theology and Philosophy* 3 (2005-06):  
<http://www.theandros.com/maxsalv.html>.
- 8) "On the Patriarchate of the West," *Ecumenical Trends* 35 (June 2006): 1-7.
- 9) "Kenosis vs. *La Bella Figura*," *The Canadian Journal of Orthodox Christianity* 2 (2007): 94-106. Online at  
<http://www.cjoc.ca/pdf/Vol%202%20F%202%20La%20Bella%20Figura%200914.PDF>.
- 10) "Alasdair MacIntyre and Edith Stein: Apophatic Theologians?" *Logos: A Journal of Catholic Thought and*

*Culture* 11 (2008): 77-90.

- 11) "Ravenna and Beyond: the Roman Papacy and the Orthodox Churches: The State of the Question in the Literature: 1962-2006," *One in Christ* 41 (2008): 99-138.
  - 12) "Dead Sinners Well Edited," *The Journal of Scholarly Publishing* 39 (2008): 168-173.
  - 13) "Orthodoxy, Catholicism, and Primacy: A Plea for a New Common Approach," *Ecumenical Trends* 37 (April 2008): 5-8.
  - 14) "A Diversity of Polities: Patriarchal Leadership in the Orthodox Churches," *The Jurist* 68 (2008): 460-496.
  - 15) "An Eastern Catholic Approach to the Papacy," *Logos: A Journal of Eastern Christian Studies* 50 (2009): 419-427.
  - 16) "Marian Excesses and Their Potential to Destroy Catholic Ecumenism," *Ecumenical Trends* May 2010:
  - 17) "The Papacy in the First Millennium: Notes on the Crete Document," *Ecumenical Trends* 40 (February 2011): 10-13,15.
  - 18) "Some Methodological Considerations for the Study of the Historic and Current Encounters Between Eastern Christian and Muslim Communities," *The Levantine Review* 2 (2013): 12-26. Available at: <http://ejournals.bc.edu/ojs/index.php/levantine/article/view/5080/4549>
  - 19) "Response to 'Patristic Embroidery on a Cognitive Pattern and Other Uses of the Fathers' Yarn' by Alexios Trader in *Edification: The Transdisciplinary Journal of Christian Psychology*, fall 2013.
  - 20) "Ultramontaniam East and West: Nineteenth-Century French Political Conceptions of 'Sovereignty' and Their Influence on Catholic and Orthodox Ecclesiology," *Pro Ecclesia*, forthcoming, 2014.
- b) *Book Reviews:*
- 1) Review of M. Basil Pennington, *The Monks of Mount Athos: A Western Monk's Extraordinary Spiritual Journey On Eastern Holy Ground* in *Logos: A Journal of Eastern Christian Studies* 43-45 (2002-04): 369-71
  - 2) Review of Jaroslav Skira and Myroslaw Tataryn, *Windows to the East: Eastern Christians in a Dialogue of Charity*, in *Logos: A Journal of Eastern Christian Studies* 43-45 (2002-04): 372-75.
  - 3) Review of John Sianchuk, ed., *Blessed Bishop Nicholas Charnetsky, C.S.s.R., and Companions: Modern Martyrs of the Ukrainian Catholic Church* in *Logos: A Journal of Eastern Christian Studies* 46 (2005): 561-64.
  - 4) Review of John-Peter Pham, *Heirs of the Fisherman: Behind the Scenes of Papal Death and Succession* in *Studia Canonica* 39 (2005): 389-91.
  - 5) Review of Vigen Guroian, *The Fragrance of God* in the *Canadian Journal of Orthodox Christianity* 1 (2006): <http://www.cjoc.ca/pdf/5%20adam.PDF>
  - 6) Review Essay, "The Achievements of Vigen Guroian" in *Logos: A Journal of Eastern Christian Studies* 47 (2006): 320-32.
  - 7) Review of John F. Pollard, *Money and the Rise of the Modern Papacy: Financing the Vatican 1850-1950* in *Logos: A Journal of Eastern Christian Studies* 47 (2006): 139-44.
  - 8) Review of Charles Morerod, *Ecumenism and Philosophy: Questions for a Renewal of Dialogue* in *Logos: A*

- Journal of Eastern Christian Studies* 47 (2006): 145-48.
- 9) Review of Walter Cardinal Kasper, *The Petrine Ministry: Catholics and Orthodox in Dialogue* in *Studia Canonica* 40 (2006): 269-72.
  - 10) Review of Michael Whelton, *Popes and Patriarchs: An Orthodox Perspective on Roman Catholic Claims* in *The Canadian Journal of Orthodox Christianity* 2 no.1 (2007): <http://www.cjoc.ca/pdf/Vol2-W3%20Popes&Patriarchs3.PDF>
  - 11) Review of Reinhard Hütter, *Bound to Be Free: Evangelical Catholic Engagements in Ecclesiology, Ethics, and Ecumenism* in *New Horizons in Faith and Order* 1 (2007): 63-65.
  - 12) “Eastern Ecclesial Polity: A Review Essay,” *Logos: A Journal of Eastern Christian Studies* 48 (2007): 243-265.
  - 13) Review of Douglas Henry and Michael Beaty, eds., *Christianity and the Soul of the University: Faith as a Foundation for Intellectual Community* in *University Bookman* 45 (2007): 26-29.
  - 14) Review of Joseph F. O’Callaghan, *Electing our Bishops: How the Catholic Church Should Choose Its Leaders* in the *Anglican Theological Review* 89 (2007): 677-79.
  - 15) Review Essay, “The Vatican’s Ecumenists,” *Pro Ecclesia* 17 (2008): 112-122.
  - 16) Review of Gerard Mannion, *Ecclesiology and Postmodernity: Questions for the Church in Our Time* in the *Anglican Theological Review* 90 (2008): 383-84.
  - 17) Review of Stylianos Harkianakis, *The Infallibility of the Church in Orthodox Theology* in *One in Christ* 42 (2008): 224-26.
  - 18) Review of Antoine Arjakovsky, *Church, Culture, and Identity: Reflections on Orthodoxy in the Modern World* in *Logos: A Journal of Eastern Christian Studies* 49 (2008): 322-324.
  - 19) Review of Peter Norton, *Episcopal Elections 250–600: Hierarchy and Popular Will in Late Antiquity* in *Logos: A Journal of Eastern Christian Studies* 49 (2008): 325-330.
  - 20) Review of Francesca Aran Murphy and Christopher Asprey, eds., *Ecumenism Today: the Universal Church in the 21st Century* in *Logos: A Journal of Eastern Christian Studies* 49 (2008): 336-339.
  - 21) Review of Sydney H. Griffith, *The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam* in *Logos: A Journal of Eastern Christian Studies* 49 (2008): 340-42.
  - 22) Review of Archbishop Vsevolod, of Scopelos, *We Are All Brothers*, vol 2; and Id., *We Are All Brothers*, vol. 3 in *Logos: A Journal of Eastern Christian Studies* 49 (2008): 152-57.
  - 23) “Alasdair MacIntyre: Philosopher of the Ages,” *University Bookman* 46 (Summer 2008): 22-27 (a review essay of MacIntyre’s *Edith Stein*, *The Tasks of Philosophy*, and *Ethics and Politics*)
  - 24) Review of Paul Laverdure, *Redemption and Ritual: the Eastern-Rite Redemptorists of North America—1906-2006* in the *Canadian Catholic Historical Association Bulletin* 22 (2008): 6-8.
  - 25) Review of *A Quest for Reform of the Orthodox Church: the 1923 Pan-Orthodox Congress. An Analysis and Translation of its Acts and Decisions* by Patrick Viscuso in *The Jurist*, forthcoming, 2009.
  - 26) Review of *Can These Bones Live? A Catholic Baptist Engagement with Ecclesiology, Hermeneutics, and Social Theory* by Barry Harvey in *Reviews in Religion and Theology* 16:3 (2009): 427-429.

- 27) "Orthodox Engagement of Social and Political Issues: A Review Essay" (reviewing *The Teachings of Modern Orthodox Christianity on Law, Politics, and Human Nature*; *Eastern Orthodoxy in a Global Age: Tradition Faces the Twenty-First Century*; and *Church and Society: Orthodox Christian Perspectives, Past Experiences, and Modern Challenges. Studies in Honor of Rev. Dr. Demetrios J. Constantelos*) in the *Canadian Journal of Orthodox Christianity* 4 (Summer 2009): <http://www.cjoc.ca/pdf/Vol4-S-3DeVile.pdf>.
- 28) "New Works in Ecclesiology: A Review Essay" in *Logos: A Journal of Eastern Christian Studies* 49 (2009): 155-87. (This essay reviews ten new books.)
- 29) Review of *Churchly Joy: Orthodox Devotions for the Church Year* by Sergius Bulgakov in *Reviews in Religion and Theology* 16 (2009): 653-655.
- 30) Review of David N. Bell, *Orthodoxy: Evolving Tradition* in *Logos: A Journal of Eastern Christian Studies* 50 (2009): 514-517.
- 31) Review of Kenneth F. Yossa, *Common Heritage, Divided Communion: Advances of Inter-Orthodox Relations From Chalcedon to Chambésy* in *Logos: A Journal of Eastern Christian Studies* 50 (2009): 533-536
- 32) Review of Sergius Bulgakov, *The Burning Bush: on the Orthodox Veneration of the Mother of God*, ed. and trans. Thomas Allan Smith in *Reviews in Religion and Theology* 17 (2010): 374-377.
- 33) Review of Sergius Bulgakov, *The Lamb of God*, trans. B. Jakim in *Reviews in Religion and Theology* 17 (July 2010): 432-434.
- 34) Review of Mark Durie, *The Third Choice: Islam, Dhimmitude and Freedom* in *Reviews in Religion and Theology* 18 (2011): 61-63.
- 35) Review of Aidan Nichols, *Rome and the Eastern Churches*, in *Logos: A Journal of Eastern Christian Studies* 51 (2010):373-376
- 36) Review of Paul Avis, *Reshaping Ecumenical Theology: the Church Made Whole?* in *Reviews in Religion and Theology* 18 (2011):320-322.
- 37) Review of Gary Badcock, *The House Where God Lives: Renewing the Doctrine of the Church for Today* in *Reviews in Religion and Theology* 18 (2011):322-325.
- 38) Review of Marc Cortez, *Theological Anthropology: a Guide for the Perplexed* in *Reviews in Religion and Theology*, 18 (2011):327-329.
- 39) Review of Caroline Vander Stichele and Todd Penner, *Contextualizing Gender in Early Christian Discourse: Thinking Beyond Thecla* in *Reviews in Religion and Theology* 18 (2011):231-233.
- 40) Review of John Zizioulas, *Lectures in Christian Dogmatics*, in *Logos: A Journal of Eastern Christian Studies*, spring 2012.
- 41) Review of John McGuckin, ed., *The Encyclopaedia of Eastern Orthodoxy* in *Logos: A Journal of Eastern Christian Studies*, spring 2012.
- 42) Review of Olga Lossky, *Towards the Endless Day: the Life of Elisabeth Behr-Sigel* in *Reviews in Religion and Theology* 18 (2011):248-250.
- 43) Review of Scott Kenworthy, *The Heart of Russia: Trinity-Sergius, Monasticism, and Society After 1825* in *Reviews in Religion and Theology*, spring 2013.

- 44) Review of John A. Radano, ed., *Celebrating a Century of Ecumenism: Exploring the Achievements of International Dialogue* in *Reviews in Religion and Theology*, summer 2013.
- 45) Michael Welker, ed., *The Spirit in Creation and New Creation: Science and Theology in Western and Orthodox Realms* in *Reviews in Religion and Theology*, summer 2013.
- 46) Review of George E. Demacopoulos, *The Invention of Peter: Apostolic Discourse and Papal Authority in Late Antiquity* in *Reviews in Religion and Theology* 21 (January 2014): 35-38.
- 46) Review of David Fagerberg, *Liturgical Asceticism in Nova et Vetera* (Summer 2014): 1017-1020.

## V: Professional Periodicals:

### a) Articles:

- 1) "Newman and Contemporary Anglicanism," *Catholic Insight* 6 (April 1998): 18-20.
- 2) "The Rich, the Poor, and Evelyn Waugh," *Catholic Insight* 8 (October 1999): 27-28.
- 3) "The Trinity and Contraception," *Homiletic and Pastoral Review* 100 (February 2000): 30-32, 41-43.
- 4) "The Witness of St. Joseph: A Counterweight to Modern Confusion," *Catholic Insight* 10 (March 2001): 19-21.
- 5) "The Evangelical Potential of the Ukrainian Church," *The Good News* 1 (October 2002): 8.
- 6) "The Joy of Fasting and Self-Denial: An Antinomy of the Spiritual Life," *The Good News* 1 (December 2002): 8.
- 7) "When Sects Put us to Shame: The Enfeeblement of the Church," *Catholic Insight*, 11 (January-February 2003): 36-39.
- 8) "A Communion of Faith," *Interpaul* 1 (January 2004): 7.
- 9) "Catechesis of Fasting," *Homiletic and Pastoral Review* 104 (February 2004): 6-12. (Reprinted by special request at many Internet sites, including [www.dads.org](http://www.dads.org), [www.catholicculture.org](http://www.catholicculture.org), and [stirenaeus.net](http://stirenaeus.net)).
- 10) "Married to Death," *Progress*, 11 April 2004: 3,15. (Reprinted several times in Canada and the United States.)
- 11) "In Defence of Christian 'Snobbery': The Case of Evelyn Waugh Reconsidered," *The Latin Mass: A Journal of Catholic Culture* 13 (Spring 2004): 72-77.
- 12) "Why Cracker-Jack Christianity Will Rot the Teeth Out of Your Head," *Progress* 18 July 2004: 14.
- 13) "If I Were Bishop for a Day," *Catholic Insight* 12 (July-August 2004): 38-41.
- 14) "Life in the Fast Lane: How to Fight for the Body While Forgetting About Ourselves," *Touchstone* 18 (March 2005): 24-28.
- 15) "Our Long Decline into Barbarism," *The Ottawa Citizen* 10 February 2005: A19.
- 16) "The Diarrhea of Rights Language," *Progress*, 10 April 2005: 12

- 17) "Catholics Don't Need a Clone," *National Review Online*, 7 April 2005. Available at <http://nationalreview.com/comment/deville200504070807.asp>
- 18) "New Pope Won't Be a Clone," CBS News.Com. 15 April 2005. Available at <http://www.cbsnews.com/stories/2005/04/07/opinion/main686270.shtml>. (*This is a reprint of #17 listed above.*)
- 19) "Not the Same Again, Please," *The Ottawa Citizen* 18 April 2005: A15
- 20) "Distance Education," *E-Loquentia: Newsletter on E-learning and Technology* 1 (April 2005): 1, 5.
- 21) "Not Quite the Same Again, Please: Reflections on the Conclave," *Progress* (24 April 2005): 12.
- 22) "Time for the Catholic Truth," *The Ottawa Citizen*, 29 July 2005: A11.
- 23) "August Spirituality: Divinization in the Dog Days of Summer," *Progress* 16 (28 August 2005): 3.
- 24) "Married Priests: Not So Fast," *Commonweal* 132/15 (9 September 2005): 9-10.
- 25) "John Henry Cardinal Newman on the Freedom of Obedience," *Homiletic and Pastoral Review* 106 (November 2005): 28-31, 44-45.
- 26) "On the 'Healing of Memories': An Analysis of the Concept in Papal Documents in Light of Modern Psychotherapy and Recent Ecumenical Statements," *Student World* 249 (2005): 30-40. (This, by special arrangement, is a condensed version of I.a.5, above)
- 27) "M.A.S.I.'s Fr. Chirovsky Elevated to Archpriest: Interview by Subdeacon Adam DeVille," *Progress* 02/2086 (15 January 2006): 1, 8-9.
- 28) "The Surprising Benedict XVI," *The Ottawa Citizen*, 30 January 2006: A13.
- 29) "How Dissenters Work," *Catholic Insight* 14 (February 2006): 17-19.
- 30) "A Married Priesthood is No Panacea," *The B.C. Catholic* 76 (10 April 2006): 16-17.
- 31) "The Worthy Patrimony of Anglicanism," *Crosstalk* (October 2006): 6.
- 32) "Why the Pope Can't Allow Married Priests," *Ottawa Citizen*, 22 November 2006: A19.
- 33) "A Check on New Bishops," *Ottawa Citizen* 11 January 2007: A15.
- 34) "Look to Tradition: the Case for Electing Bishops," *Commonweal* 134 (23 March 2007): 15-18.
- 35) "Eastern Catholics Hold Similarities, Differences in Fasting and Abstinence," *Today's Catholic* 82 (10 Feb. 08): 15-16.
- 36) "The Selfish Dead," *Homiletic and Pastoral Review* 108 (March 2008): 68-71.
- 37) "Married to Death," *Today's Catholic* 82 (16 March 2008): 11.
- 38) "Whatever Happened to Matins and Vespers?" *The New Star* 45 (October 2009): 16-17.
- 39) "Suggested Criteria for Graduation Speakers at Catholic Colleges and Universities," co-authored with John Bequette and David Fleischacker, *Homiletic and Pastoral Review*, March 2010.



- 40) "Archpriest Robert Anderson Dies Age 64," *The New Star* 47 (Feb. 2011): 19.
- 41) "Archpriest Robert Anderson Reposed in the Lord (1946-2010)," *Progress* 3/2202 (6 February 2011): 1, 8-9.
- 42) "No Church, No God," *Progress* 4-2203 (20 February 2011): 1-2.
- 43) "Healing the Catholic-Orthodox Split: A Suggestion," *Progress* (6 March 2011): 6.
- 44) "The Kiss of Death," *Progress* (20 March 2011): 16.
- 45) "Unity Within Grasp," *Fort Wayne Journal Gazette* 17 April 2011: 3D.  
<http://www.jg.net/article/20110417/FEAT04/304179978>
- 46) "Will Christians Ever Be Reunited?" *Progress* (17 April 2011): 6.
- 47) "May This Easter Draw the East and West Ever Closer," *The Catholic Herald* (22 April 2011): 12.
- 48) "Will Christians Ever Be United?" *New Star* 47 (May 2011): 18.
- 49) "Healing of Memories between the Orthodox East and Catholic West," *On Being* 1 May 2011:  
<http://blog.onbeing.org/post/5101944196/pope-john-paul-iis-healing-of-memories-between-the>
- 50) "The Sheptytsky Institute's Silver Anniversary," *Progress* (1 May 2011): 13.
- 51) "Imagining a Different Future: Bishops and Theologians Meet," *Today's Catholic*, October 2011.
- 52) "New UGCC Mission Opens," *Progress* (December 2011): 12.
- 53) "Orientalium Ecclesiarum Fifty Years after Vatican II," forthcoming in Ukrainian in *Парпiаpxар*, February 2013.
- 54) "Seven Things the Next Pope Should Do," *Real Clear Religion*, 20 February 2013:  
[http://www.realclearreligion.org/articles/2013/02/20/7\\_things\\_the\\_next\\_pope\\_should\\_do.html](http://www.realclearreligion.org/articles/2013/02/20/7_things_the_next_pope_should_do.html)
- 55) "Reading the Franciscan Tea Leaves," *Real Clear Religion* 19 March 2013:  
[http://www.realclearreligion.org/articles/2013/03/19/reading\\_the\\_franciscan\\_tea\\_leaves.html](http://www.realclearreligion.org/articles/2013/03/19/reading_the_franciscan_tea_leaves.html)
- 56) "The Russian Orthodox Church and the Papacy," *Catholic World Report* 12 January 2014:  
[http://www.catholicworldreport.com/Item/2842/The\\_Russian\\_Orthodox\\_Church\\_and\\_the\\_Papacy.aspx](http://www.catholicworldreport.com/Item/2842/The_Russian_Orthodox_Church_and_the_Papacy.aspx)
- 57) "Roman Rights and Wrongs," *Catholic World Report* 25 January 2014:  
[http://www.catholicworldreport.com/Item/2884/roman\\_rights\\_and\\_wrongs.aspx](http://www.catholicworldreport.com/Item/2884/roman_rights_and_wrongs.aspx)
- 58) "Benedict XVI and Iconoclasm One Year On," *Catholic World Report* 12 February 2014:  
[http://www.catholicworldreport.com/Blog/2927/benedict\\_xvi\\_and\\_iconoclasm\\_one\\_year\\_on.aspx#.UwtWAPtxCuM](http://www.catholicworldreport.com/Blog/2927/benedict_xvi_and_iconoclasm_one_year_on.aspx#.UwtWAPtxCuM)
- 59) "Can We Talk About Fasting?" *Catholic World Report* 4 March 2014:  
[http://www.catholicworldreport.com/Blog/2976/can\\_we\\_talk\\_about\\_fasting.aspx#.UyxvVFNxCuM](http://www.catholicworldreport.com/Blog/2976/can_we_talk_about_fasting.aspx#.UyxvVFNxCuM)
- 60) "Some Thoughts and (Unsought) Advice on Holding Church Councils," *Catholic World Report* 17 March 2014:  
[http://www.catholicworldreport.com/Blog/3007/some\\_thoughts\\_and\\_unsought\\_advice\\_on\\_holding\\_church\\_councils.aspx#.Ujxu-1NxCuM](http://www.catholicworldreport.com/Blog/3007/some_thoughts_and_unsought_advice_on_holding_church_councils.aspx#.Ujxu-1NxCuM)

- 61) "What to Do About Sex Abuse in the Church?" *Catholic World Report* 28 March 2014:  
[http://www.catholicworldreport.com/Blog/3038/what\\_to\\_do\\_about\\_sex\\_abuse\\_in\\_the\\_church.aspx](http://www.catholicworldreport.com/Blog/3038/what_to_do_about_sex_abuse_in_the_church.aspx).
- 62) "How Catholic Social Teaching Can Ruin Your Life," *Catholic World Report* 14 April 2014:  
[http://www.catholicworldreport.com/Blog/3068/how\\_catholic\\_social\\_teaching\\_can\\_ruin\\_your\\_life.aspx](http://www.catholicworldreport.com/Blog/3068/how_catholic_social_teaching_can_ruin_your_life.aspx).
- 63) "Two Patron Saints of Christian Unity," *Catholic World Report* 28 April 2014:  
[http://www.catholicworldreport.com/Item/3107/two\\_patron\\_saints\\_of\\_christian\\_unity.aspx](http://www.catholicworldreport.com/Item/3107/two_patron_saints_of_christian_unity.aspx).
- 64) "The Pope, the Patriarch, and True Ecumenism," *Catholic World Report* 23 May 2014:  
[http://www.catholicworldreport.com/Item/3153/the\\_pope\\_the\\_patriarch\\_and\\_true\\_ecumenism.aspx](http://www.catholicworldreport.com/Item/3153/the_pope_the_patriarch_and_true_ecumenism.aspx).
- 65) "It's Time to Rethink the Constant Papal Interviews," *Catholic World Report* 16 July 2014:  
[http://www.catholicworldreport.com/Blog/3256/its\\_time\\_to\\_rethink\\_the\\_constant\\_papal\\_interviews.aspx](http://www.catholicworldreport.com/Blog/3256/its_time_to_rethink_the_constant_papal_interviews.aspx)
- 66) "The Exodus of the Endangered (and Largely Unknown) Middle Eastern Christians," *Catholic World Report*, 24 July 2014: [http://www.catholicworldreport.com/Blog/3272/the\\_exodus\\_of\\_the\\_endangered\\_and\\_largely\\_unknown\\_middle\\_eastern\\_christians.aspx](http://www.catholicworldreport.com/Blog/3272/the_exodus_of_the_endangered_and_largely_unknown_middle_eastern_christians.aspx).
- 67) "The Pope and Proselytism," *Catholic World Report* 5 August 2014:  
[http://www.catholicworldreport.com/Blog/3291/the\\_pope\\_and\\_proselytism.aspx](http://www.catholicworldreport.com/Blog/3291/the_pope_and_proselytism.aspx)
- 68) "The Proletarian Snobbery of CNN," *Catholic World Report* 11 August 2014:  
[http://www.catholicworldreport.com/Item/3302/the\\_proletarian\\_snobbery\\_of\\_cnn.aspx](http://www.catholicworldreport.com/Item/3302/the_proletarian_snobbery_of_cnn.aspx)

b) *Book Reviews:*

- 1) "Letter from the East: Olivier Clément's *You Are Peter: An Orthodox Theologian's Reflection on the Exercise of Papal Primacy*," *First Things* 147 (November 2004): 46-50.
- 2) "Primacy Time," *Touchstone* 18 (June 2005): 44-45.
- 3) Review of *Bishop Nicholas Charnetsky, C.S.s.R., and Companions: Modern Martyrs of the Ukrainian Catholic Church* in *Catholic Insight* 14 (February 2006): 40-41.
- 4) "Union Laborer," *Touchstone* (March 2006): 46-47.
- 5) Review of John-Peter Pham, *Heirs of the Fisherman: Behind the Scenes of Papal Death and Succession*, in *Homiletic and Pastoral Review* 106 (May 2006): 76-78.
- 6) Review of Matthew Lickona, *Swimming with Scapulars: True Confessions of a Young Catholic* in *Homiletic and Pastoral Review* (June 2006): [http://www.ignatius.com/magazines/hprweb/bk\\_lickona.htm](http://www.ignatius.com/magazines/hprweb/bk_lickona.htm).
- 7) Review of Antoine Arjakovsky, *En attendant le Concile d'Eglise Orthodoxe* published in Ukrainian in *Парпiаpxар*, February 2012.

INVITED CONFERENCE PRESENTATIONS:

**"Faith, Freedom, and the Academy," 1-3 October 2004.** This conference was held at the University of Prince Edward Island, Charlottetown, PEI, and saw more than 150 papers submitted: most were not accepted but my

paper, "Faith, Freedom, and the Academy: A View from the Christian East," was both accepted by a jury of peers and delivered.

**"Orthodoxy and the Roman Papacy."** Keynote to the Orientale Lumen Conference, 21-23 June 2011, Washington, DC.

**"Orthodoxy and the Roman Papacy."** Keynote to the Society of St. John Chrysostom, Youngstown, OH, June 2011.

**"True and False? Right and Wrong? The Challenge of Relativism Today,"** Metropolitan Andriy Sheptytsky Institute of Eastern Christian Studies Summer Study Days, 15-17 July 2011. Invited keynote lecture and two-hour follow-up seminar.

**"The Limits of Understanding: Encountering Mystery,"** Midwest Christianity and Literature Conference, Sept. 22-24, 2011. Invited Keynote Presentation: "*Yurodiviy* in the Life and Novels of Evelyn Waugh."

**"Ultramontanist East and West: French Political Conceptions of 'Sovereignty' and their Influence on Catholic and Orthodox Ecclesiology from the Nineteenth Century Onward,"** Orthodox Theological Society of America annual meeting, St. Vladimir's Seminary, New York, September 2012

**"History and the 'New' Middle East and Africa,"** annual conference of the Association for the Study of the Middle East and Africa, October 11-13, 2012, Washington, DC. Invited respondent and panelist.

**"Eastern and Western Traditions on Clerical Celibacy":** Invited respondent to papers on a panel at the American Academy of Religion annual convention in Chicago, November 2012.

#### INVITED LECTURES :

"An Eastern Christian Assessment of Vatican II": Lecture at the University of Saint Francis, December 2012

"Orthodox-Catholic *Rapprochement*": Lecture at the Huffington Ecumenical Institute, Los Angeles, 16-17 March 2012.

"Doing Theology Today": Lecture at the University of Dayton, 14 March 2012.

"Beauty is God's Middle Name: Looking at Eastern Christian Icons," Procter Club of Indianapolis, 8 March 2011.

"Gifts from the East: Can Orthodoxy Help the Catholic Church Overcome the Sex Abuse Crisis?" University of Saint Francis, November 2010.

"Demystifying the Pope and the Vatican." Public lecture, University of Saint Francis, 24 October 2009.

"Catholics and Politics:" Public pre-electoral lecture at the University of Saint Francis, Ft. Wayne, IN., 23 October 2008

"The Challenges of Modern Ukraine," Public Lecture to the Kiwanis Club of Brantford, March 2002.

"How Can We Learn What Ukraine Has to Teach Us?" Inaugural Lecture to the Chesterton Society of Brantford, Ontario, 10 September 2001.

## MEDIA INTERVIEWS:

Aaron Organ, “D’Arcy Steps Down,” *Fort Wayne News Sentinel* 14 November 2009: <http://www.news-sentinel.com/apps/pbcs.dll/article?AID=/SE/20091114/NEWS/911140344>

Michael Konopasek, “Ways the Church Can Overcome Sex Abuse Scandal,” *Indiana News Centre*: <http://www.indianasnewscenter.com/news/local/Lecture-Ways-The-Church-Can-Overcome-Sex-Abuse-Scandal-109728234.html>

Michelle Martin, “Catholic-Orthodox Dialogue Making Progress,” *Our Sunday Visitor* 99 (3 April 2011): 5.

TV Interview, “Indiana News Centre,” 11 February 2013 to discuss the resignation of Pope Benedict XVI: <http://www.indianasnewscenter.com/news/top-news/190657881.html>

TV Interview, WANE TV, 11 February 2013 to discuss papal resignation: <http://www.wane.com/dpp/news/local/bishop-issues-statement-on-popes-resignation?ref=scroller&categoryId=20000&status=true#.URmD51UEZQM.facebook>

Radio Interview, “This Morning, Seoul” (South Korea): 13 February 2013 to discuss the resignation of Pope Benedict XVI.

Numerous radio interviews on Redeemer Radio, Fort Wayne, in 2013 and 2014, discussing Orthodox-Catholic relations, the Eastern Catholic Churches, persecution of Christians in Iraq, and historical and theological understandings of violence and Christianity within Islam.

## ACADEMIC SERVICE:

- Chair of the Department of Philosophy-Theology: 2013-
- Director of Graduate Programs in Religion and Theology, University of Saint Francis: 2010-2013
- Served on the search committee, January-April 2014, for a tenure-track position in biology
- Secretary of the Faculty Senate: 2013-2015
  - Senate liaison on Task Force rewriting the policies on promotion and tenure
- Elected by peers as inaugural Editor of *Parabola*, the newsletter of the School of Arts and Sciences of the University of Saint Francis, 2008-2011.
- Voting member of the Graduate Council of the University of Saint Francis, 2008-2014 (when the council was abolished)
- Voting member of the Faculty Forum
- Biweekly departmental meetings
- Collaborator in “Assessment Week 2009,” “Assessment Week 2010,” “Assessment Week 2011,” and “Assessment Week 2012”: ad hoc task forces working with Dr. Matt Smith, Dr. Andrew Prall, Dr. Elizabeth Kuebler-Wolf, and Dr. Stephanie Oetting to evaluate artefacts for selected learning outcomes of the General Education curriculum at the University of Saint Francis.
- Served on the search committee, March-May 2010, to find a tenure-track professor in philosophy
- Served on the search committee, June-November 2010, to find a tenure-track professor in theology
- Served on the search committee, December 2010-January 2011, for a tenure-track professor in biology
- Served on the search committee, November-March 2011, for a tenure-track professor in physics
- Served on the search committee, January-April 2014, for a tenure-track professor in biology.
- Invited reviewer for the juried journal *Reviews in Religion and Theology*
- Invited presenter at Faculty Development Day, University of Saint Francis, 5 October 2010: “Getting Published in Humanities Journals: An Editor’s Inside View.”

- Invited peer-reviewer for the following academic presses reviewing mss. to determine suitability for publication:
  - Oxford University
  - University of Northern Illinois
  - University of Notre Dame
- Invited peer-reviewer for the *Journal of the American Academy of Religion*
- **Editor** (September 2002-present), *Logos: A Journal of Eastern Christian Studies*, the oldest academic journal of its kind in North America. This trilingual (English/French/Ukrainian) journal publishes two double issues a year in spring and fall. As editor, I have daily responsibility for the journal in co-operation with an international advisory board. This very time-consuming position involves, inter alia, soliciting peer review; corresponding with authors and reviewers; building and maintaining relations with publishers; rigorously and closely editing the texts both manually and electronically; maintaining the journal's blog; and providing assistance throughout the entire process from submission to appearance in print.

### ADDITIONAL PROFESSIONAL EXPERIENCE:

<b>Research Assistant</b> The Rev. Prof. Peter Galadza Saint Paul University/Sheptytsky Institute	June 2005-December 2005
<b>Editorial Assistant</b> Metropolitan Andrey Sheptytsky Institute, Ottawa	December 2002-March 2004
<b>Research Assistant</b> Professor Catherine E. Clifford Saint Paul University, Ottawa	December 2002-August 2004

### EDUCATION:

<b>Ph.D. (Th.)</b> The University of Ottawa and the Pontifical Faculty of Theology of Saint Paul University, Ottawa	2008
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Dissertation: "Orthodoxy and the Roman Papacy: Responding to *Ut Unum Sint* with a Recovery of the Patriarchal Model for the Exercise of Roman Primacy."

- The dissertation was awarded the Governor General's Gold Medal, the highest academic honour in Canada conferred in the name of Her Majesty the Queen.

<b>M.A. (Th.)</b> The University of Ottawa and Saint Paul University	1997-1999
<b>B.Th. (incomplete)</b> Saint Paul University 60 credits in undergraduate Catholic theology and a strong A average allowed early leave from this program and direct admission into the graduate program.	1994-1997
<b>B.A. (Psy.)</b> University of Ottawa	1991-1994

SCHOLARSHIPS AWARDED:

- 2003: **Entrance Scholarship**, Saint Paul University, Ph.D. program in Eastern Christian Studies (**\$6500**)
- 2003: **Jerry Boney Scholarship** of the North American Academy of Ecumenists. (I was the only student in all of North America awarded this scholarship.)
- 2004: Metropolitan Andrey Sheptytsky Institute **Doctoral Student Bursary** (**\$6000**)
- 2005: Metropolitan Andrey Sheptytsky Institute **Doctoral Student Bursary** (twice)  
Saint Paul University Faculty of Theology **Doctoral Student Bursary** (twice)
- 2005/06 **Ontario Graduate Scholarship** (**\$15,000**)
- 2006/07 Social Sciences and Humanities Research Council of Canada **Doctoral Scholarship** (**\$20,000**)
- 2006/07 **Ontario Graduate Fellowships** of Saint Paul University (**\$2500**)

PROFESSIONAL MEMBERSHIPS:

Association for the Study of Eastern Christian Culture  
 Canadian Association of Learned Journals  
 American Academy of Religion  
 Association for the Study of the Middle East and Africa